

NOVEMBER 2023
EBS 411F/ EBS 411FJ
GHANAIAN LANGUAGE AND CULTURE –
OF EDUCATION IN GHANA (MFANTSE)
DONHWER 2

Candidate's Index Number
Signature:

UNIVERSITY OF CAPE COAST
COLLEGE OF EDUCATION STUDIES
SCHOOL OF EDUCATIONAL DEVELOPMENT AND OUTREACH
INSTITUTE OF EDUCATION

COLLEGES OF EDUCATION
FOUR-YEAR BACHELOR OF EDUCATION (B.ED)
FOURTH YEAR, END-OF-SECOND SEMESTER EXAMINATION, NOVEMBER 2023

10TH NOVEMBER 2023 GHANAIAN LANGUAGE AND CULTURE – 2:00 PM – 2:30 PM
TRANSLATION (MFANTSE)

OFA A
(AMBA 20)

Bua nsemvisa a odzidzi do yi NYINARA.

1. Se wɔkyere dwumadzi bi ase fi Ngyiresi Borɔfo kasa mu kɔ Mfantse kasa mu a, wɔfre Mfantse kasa no den wɔ translehyen dwumadzi mu?
 - A. Kasa fofor
 - B. Nkyereaseko kasa
 - C. Kasa dadaw
 - D. Nkyereasefi kasa
2. Dza odzidzi do yi mu mmuana na ɔnnye translehyen ahorow no mu bi?
 - A. Literal translation
 - B. Faithful translation
 - C. Backward translation
 - D. Free translation
3. Se obi reye translehyen a, ɔwo de ɔdze dza odzidzi do yi nyina dzi dwuma **gyede**
 - A. Nkasafua ho nhyeheyɛ (lexicon)
 - B. Kasa mbra ho nhyeheyɛ (grammatical structure)
 - C. Amambra nginyinado (cultural context)
 - D. Kaw a ɔwo dwumadzi no ho (estimate)
4. Se obi kyere nkasafua biara ase fi kasa bi mu kɔ kasa fofor mu a, nna ɔreye
 - A. Nkyerease a odzi mu (free translation)
 - B. Kasambirenyi ho nkyerease (idiomatic translation)
 - C. Ntsease ho nkyerease (semantic translation)
 - D. Nkasafua nkyerease (word-for-word translation)

5. Dza odzidzi do yi nyinara ye translata (translator) papa no su (characteristics) gyede obi a.....
 - A. otum kenkan kasa ahorow na otse ase yie
 - B. ɔwɔ nkyerease (translation) dwumadzi ho nyimdzee
 - C. ɔwɔ kasa ebien bi anaa no mboree ho nyimdzee
 - E. ɔwɔ nkyereaseko kasa (target language) ho abɔdzin krataa.

6. Dza odziodzi do yi mu hendze (mmuana) na onnye kwan pa a yefə do kyere biribi a ne nkyerease ye dzen (untranslatability) ase?
 - A. Bosabɔ (borrowing)
 - B. Abɔtsirmu (forging)
 - D. Translitirehyen (transliteration)
 - E. Transposihyen (transposition)

7. Translehyen ahorow a odzidzi do yi mu hendze na ɔdze ntseasee bi to gua wo aber a onngyina nsem (form) a ɔwɔ nkyereasefi akyerew (source text) mu no nkotsee do no?
 - A. Free Translation
 - B. Literal Translation
 - D. Paraphrasing
 - E. Word-for-word

8. Nkorɔfo wotum ka kasa ahorow ebiasa anaa no mboree no, wɔfrɛ hon wo Ngyiresi Borɔfo kasa mu.
 - A. Monolinguals
 - B. Bilinguals
 - D. Trilinguals
 - E. Multilinguals

9. Nkorɔfo wotum ka kasa ahorow ebien no, wɔfrɛ hon wo Ngyiresi Borɔfo kasa mu.
 - A. monolinguals
 - B. bilinguals
 - D. trilinguals
 - E. multilinguals

10. Dza odzidzi do yi nyina ye translehyen papa no su (characteristics) gyede
 - A. ne ntseasee nndzi mu.
 - B. ne ntseasee nnye dzen.
 - D. akenkanfo gye to mu.
 - E. nsem no sisi do.

Hwɛ mbre woesi akyere asem Electricity is a good servant but a bad master ase wo nsembisa 11 - 13 a ɔwɔ ase ha yi mu no na kyere nkyerease kor (type of translation) a wɔdze edzi dwuma wo kor biara mu no.

11. ‘Electricity is a good servant but a bad master’: *Enyinam ahoozzen ye akowa papa naaso owura bɔn.*
 - A. Free translation
 - B. Literal translation
 - D. Word-for-word translation
 - E. Semantic translation

12. ‘Electricity is a good servant but a bad master’: *Enyinam ahoodzen ye odomfo kumfo*.
A. Free translation
B. Literal translation
C. Word-for-word translation
E. Semantic translation
13. ‘Electricity is a good servant but a bad master’: *Enyinam ahoodzen ye bi papa akowa naaso bi bɔn owura*.
A. Free translation
B. Literal translation
D. Word-for-word translation
E. Semantic translation
14. Nkyereasenyi/Transleta biara wɔ dε osua kasa ahorow ho mbra.
A. ɔye nokwar
B. ɔnnye nokwar
15. ‘Free Translation’ na ‘Literal Translation’ nnye adze kor.
A. ɔye nokwar
B. ɔnnye nokwar

Kyerɛ Ngiresi Borɔfɔ kasa a ɔwɔ ase ha yi mu biara ase kɔ Mfantse kasa mapa mu.

16. Procrastination is the thief of time.

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17. Call him to order.

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18. The judge closed the case.

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19. The criminal was caged.

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20. They were severely punished.

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